

**CLOGHER VALLEY & WESTERN DISTRICT - MENS LEAGUE**  
**MATCH REPORT**

Date of match: \_\_\_\_\_

Home team: \_\_\_\_\_

Away team: \_\_\_\_\_

	Home points				Away points				Home/ Away
Players 1&2									
Players 3&4									
Players 5&6									
Players 1&4									
Players 2&5									
Players 3&6									
									Home team total
									Away team total

Signed: \_\_\_\_\_  
 (Home team)

Signed: \_\_\_\_\_  
 (Away team)

*Sheet to be returned to League Secretary within 1 week of match*